

**THE IMPACT OF “PAZHAMOZHI NAANOORU” IN ENRICHING THE SOCIETY
THROUGH ADMINISTRATION**

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Abstract

The world is travelling fast today due to the development of science. According to the old proverb, 'tiraikatal odiyum tirarviam thedu', many young people today go across the sea to earn money. Many strive to improve their family and country. Only a few of them succeed. The key to this success is planning and administration. Administration of family and government system is not an easy task but it is intelligent work. Administration helps to balance the positives and negatives aspect of human life in the family system and other government system. Self-confidence, perseverance, hard work, patience, commitment, dignity, appearance are necessary for a man to face the problems in life. This is taught by an administration. This administrative ability is the basis for the success of our country in all fields like education, politics, science, health, judiciary, revenue. How to do something, when it should be done, to whom it can be given, and whether it can be completed in time depends on the nature of the administration. For that, this article takes and interprets the records of administrative skills found in the book “pazhamozhi naanooru”.

Keywords: Equality, Maintenance of secrets, Honesty, Intermediate situation, degrading talks, a sense of duty, self-boasting

Introduction

“Pazhamozhi Naanooru” is one of the “Pathinen Keezhkanakkunool” books that appeared during the Sangam Maruviya period. Proverbs are experiences that blossomed in the lives of our ancestors. These proverbs are seen as enlightenment that helps the pure well-being of Tamil people. This idiom is also called Mutumozhi. The first two lines reveal the assumed truth and the last lines emphasize that fact related to the proverbs. It was composed by Munrurai Arayanaar. It consists of four hundred poems, in which each poem consists of four lines. in the beginning it says about author’s self introduction and about God's blessing. This period is called the fifth century AD. How the fruit tastes while eating in the same way the proverbs improves the knowledge of the listener. It is a tool that helps us face the events of daily life. This article examines and explains how each of the ideas on administration skills presented in this book are ways to elevate the individual and the society, and how they are useful for the current trend.

Definition of Administration

“Kriya” the modern Tamil dictionary defines the word administration as “the act of controlling and regulating and observing” (B.R. Subramanian, pg.624). In “Kazhagath Tamil” dictionary administration means "responsibility, maintenance, supervision, trust, means, decision, determination" (pg.556) In Libco Tamil - Tamil English paerakarathi dictionary administration means (1) implementing authority - an officer or group of officers with a major responsibility to motivate the officers to act according to a code. (2) It describes governance and Leadership of Government (3) Responsibility (4) Maintenance (5) Supervision” (T.Nagar, pg.627) For these purposes, one have to know that the characteristic of administration which gives a task to someone properly by examining and verifying how to accomplish a task.

Equality

If you deserve someone to be respected, even though which they do something that they do not deserve, you should not think that they deserve it. It is not conducive to good governance and

administration. The following poetic lines given below say a government without the ability to punish crime will never be the best government:

“Erkan inaiyar enakkarutin etamal

Tarkannar āyinum takavila kantakkal

Vankanna naki orukka orukkallā

Meṅkannan ālān aracu” (M.D.Jayabalan, pg. 166)

It is a beauty for a good leader to punish someone he owes if he commits a crime without treating him as his own. A Person's administration must not shows compassion, sin or virtue, it is cannot be a good leadership which is applicable for a government or office. No person should be trusted under any circumstances. The highest administration theory can be seen in the above mentioned poetic lines. “Consent is not sufficient knowledge”

There is no adequacy of knowledge” (M. Shanmugampillai, pg. 182) As mentioned in the above poetic lines one has to carry his job without any mistakes. When all these are examined, it shows that the core of a mistake starts when one-sided work is done.

“Achievers and successful people are not people who talk from mouth and they are not superficial thinkers. People who believe that anything is psychologically possible and have determination to do it. The most important tool of those winners is their mind” which is explained in the book “Manathodu Oru Sitting” (E.Soma Valliappan, pg. 120) According to the Proverb “Where there's a will there's a way”, one can be happy in life if one concentrates the mind and when one follows the thoughts of others.

Confidentiality

When someone is saying something in secret, if there is a person who cannot maintain secrecy is present, he should be made to leave that place. If you don't do that, the secret will spread everywhere, just like beating a drum and making it heard all over the town.

“Vellaman pellam uṭaiya tamariruppa

Ullaman pilla oruvarait telli

Maraikkan pirittavarai mārā tolital

Paraikkan kaṭṭiṭṭu maru” (M.D. Jayabalan, Pg. 122)

The message is conveyed in the above poetic lines. If you tell a secret to a person without maturity, the secret message will spread throughout the town, just like the fluff that is thrown from the palm tree is spread by the wind and flies around the town.

“Perumalai nata pirarariya laka

Arumaraiyai anrore kappar - arumaraiyai

Nencir ciriyark kuraittal panaiyinmel

Pancivait tekkivit tarru” (M.D.Jayabalan, pg.124)

The above poetic lines are mentioned in “Pazhamozhi Naanooru”. No secret should be told among the Thieves. A secret should be told to others only after knowing one's love for them. Otherwise it becomes like planning to cook before going out for hunting, which is declared by “Pazhamozhi Naanooru”. We should not enter into a matter saying that we have taken or overturned anything. We should tell the secret only to someone who has the strength and mental energy to investigate these things. One should say something only after gaining trust in others. Don't say anything to people who are low minded. These poetic lines emphasize the lesson of not discussing, anything to be safeguarded from those who want to deceive us in a matter. The idea that one who speaks wrong words is though born and does not know the benefit of birth (92) can be understood through “Trikadugham”. Today we can see that many people in the administration are surrendering to the wishes of someone and betraying their trust for the sake of position and money. Due to this, you will have to meet the decline in the industry and no peace in the family.

Degrading Talks

When we befriend someone we need to explore and act. If we are friends with someone saying that he is best and good, if we know that another person who is with us is talking bad about him, then we have to drop his friendship by assuming that he will talk about us also in the same way.

It is natural, when a Neem is eaten by Gods, the state of bitterness does not change, in the same way when no one who speaks evil will ever behave in a good manner with anyone which is explained in the below poetic lines:

“ Terra oruvarait titurai kantakkal

Irre avarait teliyarka – marravar

Yavare yayinum nankolukar kaikkume

Tevare tinninum vempu” (M.D. Jayabalan, Pg. 66)

If one makes it as his business to recount the crimes and faults of another, they are not considered to be fit for any administration. And they don't work permanently in one place. Hence it is better in abandoning their friendships. When Abraham Lincoln was president, someone informed him that not to forget that he is a shoemaker's son. Lincoln said that “I am very proud that he is my father”, because the shoes he made were of good quality and no one ever complained about them that was his creation.

He said, "I respect the skill of my father. If there is any repair in the Shoe made by my father, tell me, I will fix it for you." Here we have to remember that if one cultivates such a noble mentality, no one can bring us down.

“We cannot control what others we speak about us but we can prepare ourselves how to accept it and let the bridle of our lives rest with us” (Swami Sukhabothananda, pg. 118) what Swami Sukhabothananda said here is rightly matched.

“Pazhamozhi Naanooru’s 186th poem illustrates that One have to think “What should one say to others, what not to be said?” otherwise they have to face the enmity of others.

A Sense of duty:

The sense of duty to do something for the future as an individual and as a society has been there since time immemorial. Thus a war-loving warrior, if he sees in the notation that his king has to go for a war, he has to go for the war.

“Tererra niṇmarpin tamiraivan nokkiyakkal

Parerru menpar potuvakkal ventumo

Yermerrak kollinum kontika kanurkal

Urmerra tamamanark kotu” (M.D. Jayabalan, pg. 217)

The above poetic lines explain this.

When one is unable to recognize one's sign, he is like a tree (Durai dhandapani, Pg.132) Force him to do this.

No one should be forced to do a work. Before we tell a work to someone that, if he willingly does the work himself, the work will be special and the mind will also be happy

A wife who knows the husband's reference,

a husband's who knows the wife reference, a manager who knows the king's reference, a minister who knows the reference of the administration, like can achieve promotion if they realize the reference and act properly in every place.

Generally in administration when a work is posed on force there will be no better results can be expected from the people. To earn wealth for the needs of life, many people do not come forward to do any work for themselves with satisfaction. "Sesame means oil proverbial" like that one has to work, to earn a Prestige in that work place. “Everyone should work with commitment, only those who create such an environment can give better administration” (V. Irai Anbu, pg. 93) so one have to work with involvement.

Intermediate situation

Intermediate situation is a high quality in administration. Any course of action should be discussed and decided without prejudice. Do not engage in an action unilaterally. One should have the character and quality to look at things in a positive way.

One should also work as a doer with satisfaction. Only then will governance in the country prosper. Otherwise the society will remain behind.

A crime should not be punished without investigating and believing only what someone says in one place. After listening to the opinions of many people, one should consult and take the final decision. Only then can success be achieved in administration. Otherwise good employees will be lost. You may face lack in work as well. “Pazhamozhi Naanooru” records that even the greatest God Vishnu can lose their place by failing to moderate (M.D. Jayabalan, Pg. 251)

A mother's breast has milk on one side and water on the other side, is not right like that the justice must not be given on one sided which is explained in the below poetic lines:

“Muraiterintu celvarkkum nalkurn tavarkkum

Iraitiriyam nerokka ventum - muraitirintu

Neroluka nayin atuvam orupakkam

Nirolukip päloluku maru” (M.D. Jayabalan, pg. 167)

It states that the disparity of rich and poor should not appear in the intermediate Situation. When one examines the faults, he should not show partiality and be like a measuring scale which is explained in the below Mangudi Marudananar poetic lines:

“Remove fear, distress and curiosity

Don't worry and don't worry

German Cole Anna

Be Refined” (V. Nagarajan, Pg. 19)

Self- boasting

In the family, in the workplace, in many places of government, we should not boast about ourselves, but should act in a way that others can praise.

Besides, one should refrain from asking others to raise oneself up. Many people today are happy to extend money and get others to say good things about them. No one will tell others about his crime. Similarly, asking others to praise themselves. If he is a king or a warrior, he must not boost himself, when he attains a victory. When they does not say their braveness or skills shows their personality. The song below expresses the message that one will be humbled by pride

“Ccemmantu cellum cerunarai attavar

Tammer pukalpirar parattat – tammerram

Virancol lamaiye vilka kalippinum

Soram potiyata varu” (M.D. Jayabalan, pg. 218)

The Following poetic lines also express the same theme of the above poem:

"Wunnich to wash the corpse

Like chaos

The Jew himself seems alienated

Self by ignorance

All praises

Let the saree speak for itself

Poonuvan Nitinyamma” (Dr. Kathirmurugu Mayuram Vedanayagam Pillai, pg. 130)

Conclusion

It is considered the duty of every individual to improve the society. Whether it is a family or a professional space, it succeeds only when it is properly managed. The basis for various countries in the world to progress to become the best country is the way of managing the country. This article reveals that when one works with balance, neutral, self-conceit and dutifully in the administration, he can reach the place of success.

Acknowledge:

I acknowledge the management of Nallamuthu Gounder Mahalingam College, Pollachi for financial assistance through **SEED Money** support.

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