## Environmental Justice in Amish Tripathi's Shiva Trilogy Subaltern Environmentalism: Towards Social and

T.V.Sri Vaishnavi Devi

Hegemony in an accient culture that could very well be seen reflected in the contemporary global scenario. The general manufacture was accient culture that could very well be seen reflected in the contemporary global scenario. The general manufacture women and minority social manufacture. Key Words: Environmental Subalternism, Somras, Marginalisation, Environmental degradation, Social dramatises clearly the way a group of privileged people exploited nature, women and minority social group. It Subaltern environmentalism is an emerging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies that is concerned with people who are merging trend in literary studies. environmental and social associa no environmental issues could be said to be informed by Subaltem environmental issues could be said to be informed by Subaltem environmental issues that is concerned with people who are not netarchical social system, in its oppression of human beings and exploitation of nature creates a significant magnetic land social system. more linding. His processes, which is the questions the mimical effects of social structures on human energy of the control of other that gains a subaltern identity. It also endeavors to show Lord Shiva as an environmental and social activity Amish Tripathi, a prolific ladian writer cherishes writing mythical novels, as he believes that it makes the modern myths and legends shows his substantial makes the minimizal effects of social structures on human to the makes the minimizal effects of social structures on human to the makes the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimizal effects of social structures on human to the minimization of Autorizing as well as environmentally. This paper tries to explore the ecological and social consciousness of Ania Page and Ania Page

## INTRODUCTION

over the years to advance the environmental concerns of human beings. Among this plethora of ideologies, Environmental and social problems along with an insistence on conservation and preservation of the Subaltern Environmentalism is a theory in Eco criticism that works on the significant links between mankind to protect it from devastation. Many alternative ideologies and epistemologies have been developed continuously. Due to globalization human beings have moved away from Nature and this has given ne to capable of creating and preserving the earth, it is also capable of destroying the whole earth if blued warious environmental issues like air pollution, drought, famine and global warming. Hence it is the duy of Nature lends its hands to human beings in myriad ways, when they are in trouble. Nature is not only

Historiographic Review says: oppressor's abuse of nature. Michael Egan in his work Subaltern Environmentalism in the United States people in the lower rungs of the society are marginalized not only by their oppressors but also because of the also to examine the unfair treatment of the socially inferior people by the socially privileged people. These society. Subaltern environmentalism is fairly a recent term that is multidisciplinary and is applied in literature rights socially and politically. They are also referred to as marginalized 'other' who are ill-treated by the Antonio Gramsci coined the term 'Subaltern' to refer to a group of people who are deprived of their

marginalization of the subaltern groups (22). in the inequitable distribution of ecological resources both of which perpetuate disproportionate siting of environmental hazards in poor or minority communities and also the victims of environmental injustice. This subordination is manifest in When a group of people is faced with both social and environmental subordination they

## SHIVA TRILOGY

somras after entering Meluha, Lord Shiva too drinks it and his throat turns blue. Tibet. During this time Nandi comes from Meluha and offers Lord Shiva and his tribe a chance to settle Meluha. Lord Shiva agrees to it and reaches Meluha. As it is the custom of every immigrant to drink the socially inferior people. Tripathi has discussed many environmental hazards that threaten mankind in Shive of people and how these people mysteriously dump the toxic wastes of Somras in the places which belong to leader of the Guna tribe. There is a constant fight between Gunas and the Prakirtis, another warrior tribe in Trilogy. Lord Shiva who is popularly known as the destroyer of evil is the protagonist of the novel. He is the The Meluhans begin to worship Lord Shiva as the Neelkanth and the savior who has come to rescue Amish Tripathi's Shiva Trilogy focuses on the exploitation of nature by the socially dominant group

Acceptant Professor and PhD Research Scholar Department of English NGM College, Pollachi -642001 destroyed by the Nagas, a deformed minority that suffers the ill-effects of Somras. But the Suryavanshi secretly run a backup of the Somras factory. In the beginning Lord Shiva, mistakes Chandravanshis this Lord Shiva comes to know the manufacturing of Somras. The somras factory in Mount Mandar

them from evil. Daksha, the emperor of Meluha, introduces the various practices of Meluhans and through



seems to deforestation. Nagas (the ostracized section of people) also destroy the plants as it seems to reach their homeland Panchavati, which is surrounded by more board. index the major of the plants they destroy as they know the importance of the functioning of the Memory and the negativity of Somras outweighs its positivity. River Saraswati wanes due to sets life and of its waters for the manufacture of Somras. Moreover, the large-scale cutting of sure that is the plants they destroy as they know the immortance of the plants it by is reach when the elimination of oxidants from the body. Somras elongates the life span of the last and healthy after the elimination. Somras also cures many diseases the life span of the last live for centuries together. Some sure of the whole process is. The main ingredients that are used to be sure or security that are used to be sure or security as an area of the sure of the su Research Saraswati and Sanjeevani tree. Meluhans have enormous that are used to the saraswati is also used in vast amounts since water from any other tree plantations to Some first control in addition to creating energy, it also releases oxidants, these many reacts in a person's body and a person gradually ages and discrete actions. the contents in a person's body and a person gradually ages and dies. If a person drinks are released through sweat and uring Every drinks and the toxins are released through sweat and uring Every drinks. is a such the oxidents and the toxins are released through sweat and urine. Eventually, a person season after the elimination of oxidents from the body. Somes above the elimination of oxidents from the body. hale and near the for centuries together. Somras also cures many diseases that may never recur in a solution and they live for centuries together. Somras outweighs its nositivity. Diverse containing the negativity of Somras outweighs its nositivity. process of manufacture of Somras to Lord Shiva with a special season manufacture of Somras to Lord Shiva with a special season manufacture of Somras to Lord Shiva with a special season manufacture and Sanjeevani tree. Melubans have ingredients that It is collected through canals and churned along with the Sanjeevani free. Oxygen plays Maharisms and the Maharisms and the Metuhan scientist Brahaspati, he learns that the Some antender of Lord Brahma and is manufactured at Mount Mandar, the heart of Meluha as is investigated process of manufacture of Sontras to Lord Shiva......

Endangered River is one of the environmental issues that is put forth in Shiva Trilogy by Amish in stops flowing and ends its journey in the inland delta of South Rajasthan. Brahaspati warns about Sources is manufactured for nearly eight million people; hence the river Saraswati is exploited by in Survivorsities. Due to its tremendous usage, it starts to diminish and ceases to reach the Western Sea and المورية المارية المار

our present generation can revel in the luxury of living for two hundred years or more. Would it be scripture the Rig Veda sings Paeans to Saraswati. It is not only the cradle but also the lifeblood of our entire civilization. What will happen to our future generation without this great river? The Wedic way of life is at risk. What we are doing is taking away the lifeblood of future progeny so that River Saraswati is the mother of our entire Saptsindhu civilization.... Yes. Even our preeminent

so terrible if we lived for a hundred years instead? (OOV 18)

orgewity of their life. Daksha is one hundred and eighty-four years older but still, he has the appearance of a Environmental degradation occurs when natural resources are abused by human beings. Maharishi Bhrigu and Emperor Daksha misuse their power and exploit nature for their personal needs. Even after Lord Shiva's warning on the demerits of Somras, they do not stop using it. They are concerned only with the man of thirty years. Maharishi Bhrigu is even ready for a war but will not destroy the Somras factory.

original form and exploit it to produce Somras. They do not desire to have any diplomatic relationship with for the river Yamuna's change of course and wage a war against them and restore the river Yamuna to its the Chandravanshis as they think it is beneath their dignity to do so. This incident shows Chandravanshis as convergence of two rivers, Sutlej and Yamuna. In the beginning the rivers Sutlej and Yamuna are used and joins the river Ganga, which belongs to the Chandravanshis. The Meluhans suspect the Chandravanshis that environmental problems and the dominating attitude of the authoritative people are interrelated. Socially inferior classes of people are affected by the dominant class of people as well as the environmental problems instigated by them. River Saraswati is created by the equally by the Meluhans and the Chandravanshis. Due to a minor earthquake Yamuna stars to flow eastwards

cells keep dividing and growing until it forms the entire body. There should be a limit to the growth of these cells if not the body will grow continuously having adverse effects. This is the reason why God has limited there is a possibility that these cells continuously grow and cause deformities such as extra head or nose. Kali But one cannot even imagine the physical pain and torture that we undergo as children when these outgrowths occur..... our bodies get twisted beyond recognition so that by the cells healthy. But in a few people this cell division gets out of control and leads to cancer. In some others these the division of cells. The Somras removes the limitation of this cell division and at the same time maintains Brahaspati, the Scientist narrates to Lord Shiva that the Human body is made up of millions of cells and these cells are "the building blocks of life" (OOV 15). They blend and form the organs. These minute

adolescence when further growth finally stops, we are stuck with what Brahaspati politely calls "" and " and stops and " and " and stops and " a calls "deformities". I call it the wages of sins that we didn't even commit. We pay for the sins others commit and it the wages of sins that we didn't even commit. sins others commit by consuming Somras. (OOV 16).

as a Naga expresses the pain of these deformities.

Nagas are deformed people and they five that the reason for their sufferings and society because of their deformities and to believe that the reason for their sufferings is the society because of their deformities and to believe that the reason for their sufferings is the places of human beings. They are made to believe that the reason for their sufferings is the places of human beings. They are made eventually become a Naga. Veget and places of human beings. society because of their deformation made to believe that the first sufferings is also places of human beings. They are made to believe that the first sufferings is also places of human beings. If pregnant women drink Somras for a longer period there the places of human beings. If pregnant women drink Somras for a longer period there the places of human beings. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. If pregnant women drink Somras for a longer period there are committed in their past lives. places of human beings. They are places of human beings. They are affected both environmentally and eventually become a Naga. Veering are committed in their past lives. If pregnanty and eventually become a Naga. Veering are committed in their past lives, if pregnancy, give birth to Kali and Ganesh who are deform for that baby to be born with a great pregnancy, give birth to Kali and Ganesh who are deform for that baby to be born their pregnancy. They are affected both environmentally a deform the committed in the committed in their pregnancy. committed in their past lives. If proceedings and eventually betome a Naga, Veering are not that baby to be born with a deformity and selected both environmentally and some consumed Somras during their pregnancy, give birth to Kali and Ganesh who are deformed for that baby to be born with a deformed. They are affected both environmentally and some consumed Somras during their pregnancy, give birth to Kali and Ganesh who are deformed for that baby to be born with a deformity and selected both environmentally and some consumed Somras during their pregnancy, give birth to Kali and Ganesh who are deformed for that baby to be born with a deformity and eventually some and their past lives. for that baby to be born will be consumed Somras during their pregnancy, give birth to consumed Somras during their pregnancy. They are affected both environmentally and socially in consumed Somras are skilled warriors. They are affected both environmentally and socially in deformities. Nagas are skilled warriors caused by Somras. They ally with the Chandravanah deformities. Nagas are skilled warriors caused by Somras. But they are unaware of the chandravanah by the state of the chandravana for that baby consumed Somras during their property of the source of the deformities. Nagas are skilled who caused by Some deformities. Nagas are skilled who caused by Some deformities. Nagas are skilled who caused by Some deformities. But they are unaware of the Chandravanshis but deformities howing the ill effects caused by Some unit. But they are unaware of the fact that and sillent after knowing the ill effects caused by Some unit. But they are unaware of the fact that and sillent after knowing the ill effects caused by Some unit. But they are unaware of the fact that and sillent after knowing the ill effects caused by Some unit. But they are unaware of the fact that and show a line of the fact that and show a line of the some unit of the state of the fact that and the some unit of the state of the fact that they are unaware of the fact that and the some unit of the state of the state of the fact that they are unaware of the fact that and the state of the s heart of Meluha i.e. the Somras manufacturing unit secretly, and Daksha have already constructed a Somras manufacturing unit secretly, Meluha i.e. the Somras Manufactured a Somras manufacture of the global environmental issues sha have already constructed a water bodies is one of the global environmental issues to be a have already constructed a somras in the banks of Tsangpo River, which is the body Dumping of toxic waste in water bodies in the banks of Tsangpo River, which is the about the street Shiva who has lived in Tibet for most part.

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and Daksha have already earlies in water bodies is the banks of Tsangpo River, which is the abode Dumping of toxic waste in dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the abode export the toxic waste of Somras and June 1. Dumping of toxic was and dump it in the bulling of toxic waste in the abode of some same and dump it in the bulling of toxic waste in the dwelling of his life who are considered as subalterns. Lord Shiva who has lived in Tibet for most part of his life who are considered as subalterns. It is a threat to biodive. export the toxic waste of Solida. Lord Shiva who has a considered as subalterns. Lord Shiva who has been subalterns. Lord Shiva who has been subalterns. Dumping of toxic waste in the dwelling place of who are considered as subalterns. Lord Shiva who has a subalterns are dumped in Tibet. Dumping of toxic waste in the dwelling place of know that the toxic wastes are dumped in a subaltern. who are considered as subarted who are considered as subarted in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know that the toxic wastes are dumped in Tibet, Damping of the waste in the dwelling place of know the waste in the dwelling place of know the waste in the waste i

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also poses serious health hazar deadly diseases that the first toxins in the river become reactive plague is one of the deadly diseases that the first toxins in the river become reactive to the first plague in Branga. The people in Branga do not to account to a superior to account to the first place of the first plague in Branga and to the first place of the first place of the first place of the first place of the deadly diseases that the first place of the first p Plague is one of the Plague in Branga. The people in Branga do not realize than the reaches India as river Brankapau in Branga. The people in Branga do not realize than the aquatic temperature and causes plague in the chief Meluhan scientist, Brahaspau change in the aquatic temperature and causes It is the common man who faces the have Tsangpo River in Tibel reaches and causes plague in the chief Meluhan scientist, Brahaspatt, Leading in the aquatic temperature and causes plague in the chief Meluhan scientist, Brahaspatt, Leading in the aquatic temperature and causes plague in the chief Meluhan scientist, Brahaspatt, Leading of their environmental problems. It is the common man who faces the hazards of toxical the plague is caused by Somras. It is the common man who faces the hazards of toxical the plague is caused by Somras. Major Uma is one such victim. She had to the plague is caused by Somras. change in the aquatic temperature. It is through the common man who faces the hazards of tealing cause of their environmental problems. It is the common man who faces the hazards of toxing cause of their environmental problems. Major Uma is one such victim. She begets a characteristic and socially superior beings, the child contracts plague and dies. In cause of their environment caused by Somras. It is the contracts of the hazards of toxing understands the plague is caused by Somras. Major Uma is one such victim. She begets a child by the politically and socially superior beings, the child contracts plague and dies. In a wretched by the politically and socially superior beings, the child contracts plague and dies. In a wretched understands the plague is defined by the politically and socially superior beings. Wide by the politically superior beings and the politically superior beings. Wide by the politically superior beings are proposed by the political superior beings and the political superior beings are proposed by the political superior beings and the political superior beings are proposed by the political superior being and the political superior being many years of her marriage. Unfortunately, the many years of her marriage. Unfortunately, the savior why he did not come before to save her in her crisis, state, she asks Lord Shiva, the savior why he did not come before to save her in her crisis.

Effects of Somras on Vikarma people: e asks Lord Sixter of Somras; they are secluded and marginalized by society Vikarmas are the indirect sufferers of Somras; they are secluded and marginalized by society that cannot be cured and if a woman gives birth to a stillborn state.

Vikarmas are the indirect sufferers of 30m and if a woman gives birth to a stillborn child by society person incurs a disease, that cannot be cured and if a woman gives birth to a stillborn child by person incurs a disease, that cannot be cured as untouchables. Vikarmas, like Nagas, are made by Vikarmas. They are also treated as untouchables are provided in provided in provided by society. person incurs a disease, that cannot be cured and person incurs a disease, the person incurs a disease p considered as Vikarmas. They are also treated as the committed in previous birth and they have lost that their suffering is because of the sin that they have such victim who endures the atrocities of the sin that their sufferings as a penance. Lady Sati is one such victim who endures the atrocities of the sin that their sufferings as a penance. that their suffering is because of the sin that they have have the suffering is because of the sin that they have have that their sufferings as a penance. Lady Sati is one such victim who endures the atrocities of the have these present sufferings as a penance. Lady Sati is one such victim who endures the atrocities of the have have believe that she has given birth to a stillborn child. She also loses have the hadron of the hadron o these present sufferings as a penance. Lady Salt is one that to a stillborn child. She also loses her has given birth to a stillborn child is alive but because the law. She is made to believe that she comes to know that her child is alive but because the law. She is made to believe that she has given to know that her child is alive but because she comes to know the social and a comes to know the come Chandandhwaj on the same day. Later she contact the Chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the same day. Later she can be contact the chandandhwaj on the Somras, he has been born as a Naga. With social justice, Lord Shiva scraps, sufferings faced by the Vikarma people and in order to establish social justice, Lord Shiva scraps, Vikarma law.

Lord Shiva as destroyer of Evil: Lord Shiva is delineated in the novel as an enlightened forerunner of the present environment. Lord Shiva is defined to the significance of his blue throat, he is guided by the pair movement. In his search for identity the movement in his search for identity through various philosophies and they tell him that "It is only the Mahadev who can recognize evil and through various philosophies and they tell him that "It is only the Mahadev who can recognize evil and the movement." lead men against it. Before the evil raises its ugly head and extinguish all life" (IOM 397). The Brahaspati, he comes to know the ill-effects of Somras and concludes that Somras is the evil that kn searching for. He takes a firm stand against the exploitation of nature and hegemonic victimization of beings. He declares that anyone who favours the destructive Somras will become his enemy. He wages also war against the supporters of Somras in which he loses his wife Sati. Even then he does not give up his sm of destroying the Somras and at last, he uses Pashupati astra and destroys Devagiri, putting an end to Som

Lord Shiva as an environmental and social activist has provided justice for both human and name worlds. He is very humble and sympathizes, respects and consoles the people who are distressed and alliest by various social problems. He even scraps the Vikarma law which does injustice to the people. And a realizing his true identity, he fights for the cause of good overcoming the challenges he faces.

During Wordsworth's period man worshipped nature as God, but Industrialization kells destruction of the contraction of the cont Conclusion environmentally destructive development. Day after day man's atrocities towards nature are increasing to detriment of man himself. When detriment of man himself. Whenever evil gains an upper hand and people suffer, Mahadev will arise in to protect the people from danger of the people to protect the people from danger; this is the reason why Lord Vishnu has taken various avatars and will in the future. Amish Tripathi has a various avatars and will be a various avatars in the future. Amish Tripathi has utilized this myth and has delineated Lord Shiva as such an avalated form of a normal human being form of a normal human being, who transforms into a legend and a savior and a kind of menuironmentalist.

Amish Tripathi's Shiva Trilogy stands at the intersection of environmental and social contents are the intersection of environmental and social contents of a social contents. shows clearly the negative impacts of social domination and social hierarchy on not only human committee but also on Earth's ecology. By drawing but also on Earth's ecology. By drawing attention to various environmental issues, he seems to sugar The International jo Nagas are deformities and they live in the Dandak forest. They are not even are their sufference of their Nagas are deformed people, whose deformity has its foots in Somras. Nagas are deformed people, whose deformity in the Dandak forest. They are not even allow society because of their deformities and they live in the reason for their sufferings allow society because of their deformities made to believe that the reason for their sufferings allows society because of their deformant women drink Somras for a longer period the standard society because of their suffering society because of their deformant women drink Somras for a longer period the standard society because of their deformant women drink Somras for a longer period the standard society because of their deformant women drink Somras for a longer period the standard society because of their deformant women drink Somras for a longer period the standard society because of their deformance of their suffering society because of their deformance of their suffering society because of their deformance of their suffering society because of the suffering society society because of the suffering society because of the suffering society societ Nagas are deformed people and they live in the Bankak forest. 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If pregnant women drinks are a longer period to a longer period there is the committed in the longer period there is the committed in the longer period there is the committed in the longer period there is the longer period there is the longer period the longer period there is the committed in their past lives. If a deformity and eventually become a Naga. Veering are to for that baby to be born with a deformity birth to Kali and Ganesh who are deformed to that baby to be born with a deformity and social state. They are affected both environmentally and social consumed Somras during their pregnancy, give birth to Kali and Ganesh who are deformed consumed Somras during their pregnancy. They are affected both environmentally and social social social states are skilled warriors. for that baby to be born will a socially and socially deformities, Nagas are skilled warriors. They are affected both environmentally and socially deformities, Nagas are skilled warriors. But they are unaware of the covariance o deformities, Nagas are skilled warriors. They are affected both civinonmentally and socially deformities, Nagas are skilled warriors. They are affected by Somras. They ally with the Chandravanishis silent after knowing the ill effects caused by Somras. But they are unaware of the fact is silent after knowing the ill effects caused by Somras manufacturing unit secretly. deformities, Nagas are skilled sales and socially be some silent after knowing the ill effects caused by Sonnas. Hely are unaware of the Chandravanshis a silent after knowing the ill effects caused by Sonnas unit. But they are unaware of the fact that the silent of Meluha i.e. the Sonnas manufacturing unit secretly. heart of Meluha i.e. the Somras manufacturing and Jaksha have already constructed a Somras manufacturing unit secretly, and Daksha have already constructed in water bodies is one of the global Meluha i.e. the Somras manufacturing and secretly.

Meluha i.e. the Somras manufacturing the secretly manufacturing the secret of the secret o and Daksha have already course in water bodies is one of the global environmental issues to Dumping of toxic waste in water bodies is one of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of Tsangpo River, which is the about export the toxic waste of Somras and dump it in the banks of toxic waste in the about export the toxic waste of Somras and the sound in Tibet. Dumping of toxic waste in the about export the toxic waste of Somras and the sound in Tibet. Dumping of toxic was and dump it in the banks of sales to the about the toxic waste of Somras and dump it in the banks of sales to the about the toxic waste of Somras and dump it in the banks of sales to the about the toxic waste of Somras and dump it in the banks of sales to the about the toxic waste of Somras and dump it in the banks of sales to the about the toxic waste in the dwelling in the land social worlds. It is a threat to biodisc. export the toxic waste of Solida. Lord Shiva who has the distriction in the dwelling place who are considered as subalterns. Lord Shiva who are considered as subalterns. Lord Shiva who has the dwelling place who are considered as subalterns. Lord Shiva who has the dwelling place who are considered as subalterns. Lord Shiva who has the destructive of both natural and social worlds. It is a threat to biodiversity and the destructive of both natural and social worlds. who are considered as subalted who are considered as subalted in Tibet. Dumping worlds. It is a threat to biodiversity and considered wastes are dumped in Tibet. Dumping worlds. It is a threat to biodiversity and considered worlds who are considered as subaltering places with the dwelling places. It is a threat to biodiversity and considered as subaltering places with the dwelling places with the dwelling places. also poses serious health hazards to the subaltern. hably destructive of bour incompanies and the subaltern.

es serious health hazards to the subaltern.

Plague is one of the deadly diseases that human history has ever witnessed. The Plague is one of the deadly diseases plague in Branga. The people in Branga. also poses serious heariful deadly diseases that fluther than the fiver witnessed. The Plague is one of the deadly diseases that fluther than the fiver become reaches India as river Brahmaputra. The toxins in the river become reaches India as river Brahmaputra. The people in Branga do not be constituted to the following the constitute that the first become reaches the following the chief Meluhan scientification in the river become reaches the following the chief Meluhan scientification in the river become reaches the first become reaches th Plague is one of the Treaches India as river Brainiaput. The people in Branga do not reaches India as river Brainiaput. The people in Branga do not reaches India as river Brainiaput. The people in Branga do not reaches It is through the chief Meluhan scientist, Brahaspan chair environmental problems. It is the common man who faces the hazarday. Tsangpo River in Tibet leacht and causes plague in the chief Meluhan scientist, Brahaspati change in the aquatic temperature and causes plague in the chief Meluhan scientist, Brahaspati change in the aquatic temperature and causes plague in through the chief Meluhan scientist, Brahaspati cause of their environmental problems. It is the common man who faces the hazards of toxical the plague is caused by Somras. It is one such victim, Shahaspati caused by Somras and Causes plague in through the chief Meluhan scientist, Brahaspati cause of their environmental problems. change in the aquatic temperature of the common man who faces the hazards of toxing the cause of their environmental problems. It is the common man who faces the hazards of toxing the cause of their environmental problems. It is the common man who faces the hazards of toxing the child contracts plague and dies. In the child contracts plague and dies in the child contracts plague and dies. cause of their environments and by Somras. It is the command the hazards of toxing understands the plague is caused by Somras. Major Uma is one such victim. She begets a command the politically and socially superior beings. Major Uma is one such victim. She begets a command the politically and socially superior beings. It is the command the plague and dies. In a wretch before to save her in home to the politically and socially superior beings. understands the plague is considered by the politically and socially superior beings. Wajor the child contracts plague and dies. In a wretched many years of her marriage. Unfortunately, the did not come before to save her in her crisis. many years of her marriage. Unfortunately, the control plague and dies. In a warrange state, she asks Lord Shiva, the savior why he did not come before to save her in her crisis. of Somras on Vikarma people:
Vikarmas are the indirect sufferers of Somras; they are secluded and marginalized by Vikarmas are the indirect sufferers and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives birth to a stillborn characteristic cannot be cured and if a woman gives because the control of the c Effects of Somras on Vikarma people: Vikarmas are the indirect sufferers of Soniras, they will be a still born child by some person incurs a disease, that cannot be cured and if a woman gives birth to a still born child be person incurs a disease, that cannot be cured as untouchables. Vikarmas, like Nagas, are made to vikarmas. They are also treated as untouchables in previous hird. person incurs a disease, that cannot be cured and in a stillbom child person incurs a disease, that cannot be cured as untouchables. Vikarmas, like Nagas, are made considered as Vikarmas. They are also treated as untouchables in previous birth and they have committed in previous birth and they have

person incurs a disconsidered as United and Incurs a disconsidered as Vikarmas. They are also treated as united in previous birth and they have considered as Vikarmas. They are also treated as united in previous birth and they have that their suffering is because of the sin that they have such victim who endures the atrocities of the structure of the suffering as a penance. Lady Sati is one such victim who endures the atrocities of the such as the suffering as a penance. that their suffering is because of the sin that they have that their suffering is because of the sin that they have that their sufferings as a penance. Lady Sati is one such victim who endures the atrocities of the lieve that she has given birth to a stillborn child. She also loses have that their sufferings as a penance. Lady Sair is one stillborn child. She also loses her law. She is made to believe that she comes to know that her child is alive but because she law. She is made to believe that she has given to know that her child is alive but because she comes to know the same day. Later she comes to know the social and the comes to know Chandandhwaj on the same day. Later she comes to know the social and psychologomers, he has been born as a Naga. When Lord Shiva comes to know the social and psychologomers, he has been born as a Naga. When Lord Shiva comes to know the social and psychologomers, he has been born as a Naga. When Lord Shiva comes to know the social and psychologomers, he has been born as a Naga. Somras, he has been born as a Naga. When Born as a Vikarma law.

Environmet

positive col

Lord Shiva is delineated in the novel as an enlightened forerunner of the present environment. Lord Shiva as destroyer of Evil: Lord Shiva is defined to the horse and the significance of his blue throat, he is guided by the movement. In his search for identity and the significance of his blue throat, he is guided by the movement. movement. In his search for identity and the movement who can recognize evil and through various philosophies and they tell him that "It is only the Mahadev who can recognize evil and through various philosophies and they tell him that "It is only the Mahadev who can recognize evil and the movement which is the search of the movement." through various philosophies and they lead men against it. Before the evil raises its ugly head and extinguish all life" (IOM 397). The Brahaspati, he comes to know the ill-effects of Somras and concludes that Somras is the evil that he searching for. He takes a firm stand against the exploitation of nature and hegemonic victimization of beings. He declares that anyone who favours the destructive Somras will become his enemy. He wages also war against the supporters of Somras in which he loses his wife Sati. Even then he does not give up his me of destroying the Somras and at last, he uses Pashupati astra and destroys Devagiri, putting an end to Som

Lord Shiva as an environmental and social activist has provided justice for both human and seements. worlds. He is very humble and sympathizes, respects and consoles the people who are distressed and affect by various social problems. He even scraps the Vikarma law which does injustice to the people. And its realizing his true identity, he fights for the cause of good overcoming the challenges he faces.

Conclusion During Wordsworth's period man worshipped nature as God, but Industrialization in the control of environmentally destructive development. Day after day man's atrocities towards nature are increasing the detriment of man himself. Wh detriment of man himself. Whenever evil gains an upper hand and people suffer, Mahadev will arise not protect the people from decreased in the people from decreased with the people from the pe to protect the people from danger; this is the reason why Lord Vishnu has taken various avatars and will in the future. Amish Tripathi has at the reason why Lord Vishnu has taken various avatars and will be a state of the people from the future. in the future. Amish Tripathi has utilized this myth and has delineated Lord Shiva as such an avalation of a normal human being the such as su form of a normal human being, who transforms into a legend and a savior and a kind of environmentalist. environmentalist.

Amish Tripathi's Shiva Trilogy stands at the intersection of environmental and social come early the negative impacts of shows clearly the negative impacts of social domination and social hierarchy on not only human combut also on Earth's ecology. By drawing 10 SU but also on Earth's ecology. By drawing attention to various environmental issues, he seems to su SHEW NOT HER CASE A State of School September in the Send Steer. A Representative from Security Steel Steer. A Representative from Security Steel Stee A second state of the extension and variety of any social space. The sale has a second second